

## BOARD OF SELECTMEN TOWN OF FOXBOROUGH

40 SOUTH STREET FOXBOROUGH, MASSACHUSETTS 02035 2017 SEP 28 AM 11:43

James J. DeVellis, Chairman Mark S. Sullivan, Vice Chairman Lorraine A. Brue, Clerk Virginia M. Coppola Lynda A. Walsh Kevin E. Paicos
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## SELECTMEN'S MEETING AGENDA Tuesday, October 2, 2012 In the Andrew A. Gala, Jr. Meeting Room Foxborough Town Hall

| TIME      | <u>APPOINTMENT</u>  | SUBJECT   |
|-----------|---|---|
| 7:00 p.m. | Citizen's Input   |   |
|           | Topics not reasonably anticipated by the chair 48 hours in advance of the meeting |   |
| 7:05 p.m. | Selectman DeVellis  | Chairman's Update                                 |
| 7:15 p.m. | Charlie Masison   | Citizen Recognition                               |
| 7:25 p.m. | Pauline Clifford<br>Health Agent  | Emergency Preparedness Handbook                   |
| 7:35 p.m. | William Buckley, Sr.  | Petition for the sale of 216 Garrett Spillane Rd. |
| 7:45 p.m. | Town Manager  | Town Hall Repairs Finance Plan                    |
| 8:30 p.m. | Executive Session   | 1 -Union Negotiations<br>2 – Real Estate          |
|           |   |   |
|           | Action Items  | List following                                    |

## **ACTION ITEMS**

| 1. | Interoffice 7017 SEP 28 AND 11          | , <sub>3</sub> 1. | BOS Meeting Minutes from Sept. 4 & Sept. 18   |
|----|---|-------------------|---|
| 2. | Sue Thibedeau<br>Animal Control Officer | 2.                | Request to accept the following donations to the Animal Control Gift Fund: \$200 from Felines of Foxborough \$120 from Cynthia and Mattew Arpin \$120 from Tamsen Pcolka \$120 from Philip and Tracy Costa \$100 from Regina Dreimani |
| 3. | Arthur Butler<br>Knights of Columbus    | 3.                | Request to hold a Tootsie Roll Boot Drive<br>around the Common on Oct. 7, 2012<br>to collect donations for handicapped<br>children  |
| 4. | Jane Pierce<br>Conservation Manager     | 4.                | Deed acceptance for "Highlawn Farms open space parcel   |
| 5. | Joyce Carlson<br>Ancient Marinere       | 5.                | Request to begin alcohol service at 11:00 a.m. on Patriots' home game Sundays   |
| 6. | Nehman Ishac<br>Foxboro Automotive      | 6.                | Request for Class 2 Auto License to be located at 130 Washington Street   |